

# ST. PAUL'S LUTHERAN "BLUE" CHURCH

5900 Applebutter Hill Rd. Coopersburg, Pa 18036  
610-965-9500 e-mail: bluechch@ptd.net Website: stpaulscoopersburg.com  
Pastor: Rev. James Hammond 610-437-1960; [jjtrev1@verizon.net](mailto:jjtrev1@verizon.net)  
Blue Church Cemetery – 484-201-5048 or 484-375-5875;  
e-mail: bluechurchcemetery@gmail.com

THE SUNDAY OF THE PASSION/PALM SUNDAY ✱ MARCH 28, 2021

PRELUDE – "HOSANNA", LOUD HOSANNA" – DICK TORRANS  
ANNOUNCEMENTS

## PROCESSION WITH PALMS

Blessed is he who comes in the name of the LORD.

**Hosanna to the Son of David.**

The LORD be with you.

**And also with you.**

Let us pray. Mercifully assist us, O LORD God of our salvation,  
that we may enter with joy upon the contemplation of those  
mighty acts whereby you have given us life everlasting; through  
your Son, Jesus Christ our LORD.

**Amen**

**PROCESSIONAL GOSPEL: ST. MARK 11:1-11**

## THANKSGIVING

*Those in the congregation come forward to get their Palms, return to their seats and raise their branches.*

The Lord be with you.

**And also with you.**

Let us give thanks to the LORD our God.

**It is right to give him thanks and praise.**

We praise and thank you, O God, for your redemption of the world through your Son, Jesus Christ our LORD. On this day he entered the holy city of Jerusalem in triumph, and was acclaimed Son of David and King of kings by those who scattered their garments and branches of palm in his path. Bless these branches and those who carry them. Grant that we may ever hail him as our LORD and King and follow him in the way of the cross, so that dying and rising with him, we may enter into your kingdom; through Jesus Christ, our LORD, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

## PROCESSION

Let us go forth in peace,  
**in the name of the LORD.**

## HYMN #344 – "ALL GLORY, LAUD, AND HONOR"

Blessed is he who comes in the name of the LORD.

**Hosanna in the highest.**

## PRAYER OF THE DAY

As we now enter into contemplation of the Passion of our LORD Jesus Christ and meditate on the salvation of the world through his sufferings, death, burial, and resurrection, let us pray.

Everlasting God, in your endless love for the human race you sent our LORD Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## FIRST READING:

ISAIAH 50:4-9A

## PSALM 31:9-16

Have mercy on me, O LORD, for I am in trouble;  
my eye is consumed with sorrow, and also my throat and my belly.

<sup>10</sup>**For my life is wasted with grief, and my years with sighing;  
my strength fails me because of affliction, and my bones are consumed.**

<sup>11</sup>I am the scorn of all my enemies, a disgrace to my neighbors, a dismay to my acquaintances;  
when they see me in the street they avoid me.

<sup>12</sup>**Like the dead I am forgotten, out of mind;  
I am as useless as a broken pot.**

<sup>13</sup>For I have heard the whispering of the crowd; fear is all around;  
they put their heads together against me; they plot to take my life.

<sup>14</sup>**But as for me, I have trusted in you, O LORD.  
I have said, "You are my God.**

<sup>15</sup>My times are in your hand;  
rescue me from the hand of my enemies, and from those who persecute me.

<sup>16</sup>**Let your face shine upon your servant;  
save me in your steadfast love."**

**SECOND READING:** PHILIPPIANS 2:5-11

The Holy Gospel according to St. Mark, the 14th & 15th Chapter.

**Glory to you, O Lord.**

**THE HOLY GOSPEL:** MARK 14:1–15:47  
The Gospel of the LORD. **Praise to you, O Christ.**

**SERMON**

**HYMN #338** "BENEATH THE CROSS OF JESUS"

**PRAYERS** Response: "Your mercy is great."

**EUCCHARISTIC PRAYER**

*The pastor offers the prayer.*

**LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

**HOLY COMMUNION**

**BLESSING**

The Body and Blood of our LORD Jesus Christ strengthen you and keep you in his grace. **Amen.**

**PRAYER**

Let us pray...Heavenly Father, by His death on the cross your Son freed us from the bondage to sin and death. Watch over your Church, and all who celebrate his blessed Passion. Give us food for our journey from death to life. We ask this through Jesus Christ our LORD. **Amen.**

**BENEDICTION**

You are what God made you to be: created in Christ Jesus for good works, chosen as holy and beloved, freed to serve your neighbor.

God bless you ✠ that you may be a blessing, in the name of the holy and life-giving Trinity. **Amen.**

**HYMN #335 "JESUS, KEEP ME NEAR THE CROSS"**

**DISMISSAL**

Go in peace. Share the good news.

**Thanks be to God.**

✠ ✠ ✠

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**WELCOME TO ALL IN THE NAME OF OUR LORD JESUS CHRIST!**

*"God's purpose for St. Paul's Lutheran "Blue" Church is to spread the Good News of Christ's love for all people in the Southern Lehigh community and beyond."*

We especially welcome those who are visiting. We invite you to sign our guest register in the narthex. Blank envelopes in the pews are for visitors.

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**SUNDAY OF THE PASSION/PALM SUNDAY...**

*This week, the center of the church's year, is one of striking contrasts: Jesus rides into Jerusalem surrounded by shouts of glory, only to be left alone to die on the cross, abandoned by even his closest friends. Mark's gospel presents Jesus in his complete human vulnerability: agitated, grieved, scared, forsaken. Though we lament Christ's suffering and all human suffering, we also expect God's salvation: in the wine and bread, Jesus promises that his death will mark a new covenant with all people. We enter this holy week thirsty for the completion of God's astonishing work.*

**ABOUT THE SCRIPTURE READINGS.....**

**ISAIAH 50:4-9a:** *The image of the servant of the Lord is one of the notable motifs in the book of Isaiah. Today's reading describes the mission of the servant, whom early Christians associated with Jesus. Like Jesus, the servant does not strike back at his detractors but trusts in God's steadfast love.*

**PHILIPPIANS 2:5-11:** *Christ did not act to attain status and glory but was obedient to God even to the point of death. Following Christ's example, we do not seek personal status or glory but care for others as God cared for us in Christ's death.*

**MARK 14:1–15:47:** *The passion story in Mark's gospel presents Jesus as one who dies abandoned by all. He shows himself to be the true Son of God by giving his life for those who have forsaken him.*

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**PRAYER FOR THE DAY:** Father, not my will but yours be done.  
(Mark 14:36)

**PRAYER FOR THE WEEK:** Lord Jesus Christ, come to us in the power of your Spirit and prepare our hearts to celebrate the great and holy days. Amen.

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**BLUE CHURCH PRAYS FOR...**Cliff Benner, Sandra Denora, Bill Exner, Dr. Roger Fischer, Ron Fried, Ann Greensweig, Walt Lehr, Ken Ortwein, Candace Robinson, Jerry Smith, Sue Storat

**Other concerns:**

*Note: This is a short-term list, for those who are in "acute care" situations—hospitalized or in recovery, dying, facing the recent death of a loved one, or presently facing a severe life crisis. The names of those for whom we pray will be kept on the list for one month. If you wish to have them placed back on the list please contact the church office.*

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**LEADING OUR WORSHIP**

<b>CELEBRANT</b>	The Rev. James Hammond
<b>ORGANIST</b>	Dr. Jennifer Dodd
<b>ASSISTING MINISTER</b>	Dick Storat
<b>LECTOR</b>	Dick Storat
<b>GREETER</b>	
<b>CHURCH COUNCIL REP</b>	Paula Clark

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**SPONSOR CHARTS...**There are still many open dates on the charts to sponsor the weekly gifts to the church – Bulletins, Sanctuary Lamp Candle, Wine & Bread, etc. Your sponsorship helps defray the costs of these items. Simply sign the chart and a payment envelope will be sent to you the week of your sponsorship.

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**If you have an email address,** please notify the church office so it can be added to the group list and you can be included when church information is sent out.

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**LOOKING AHEAD**

**PLEASE NOTE: NO MAUNDY THURSDAY OR GOOD FRIDAY WORSHIP THIS YEAR.**

**SUNDAY, APRIL 4 – 10:30 AM WORSHIP – EASTER SUNDAY.**

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**UPDATE ON BETTY LOU'S FOOD PANTRY**

We are still collecting detergent for the Pantry. There is an increased demand and they are requesting 100 bottles for our month, which is September. They can be left at the church (red door) and someone will put them inside. They can also be placed in the Narthex.

In addition, the most needed items at the Pantry right now are:

Meat helpers (especially tuna helper)	
Toilet Paper	Non-sugar cereals
Canned Pasta	Tooth Brushes
Deodorant	Body Wash

You are always welcome to bring these items to church, or if it is more convenient, they can be brought directly to the Pantry on Wednesdays from 9 – 10 AM. Thanks again for being so generous with all your donations and volunteering to help those in need in our community!

We also have a need for someone to organize donations of furniture/appliances. This only involves phone calls/emails – no physical pick up or delivery. We receive calls to donate these things sometimes and there is always someone who needs that item. We just need someone to make the connections of giver to receiver.



## LESSONS

### **Mark 11:1-11 – Processional Gospel**

11 When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples <sup>2</sup>and said to them, 'Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. <sup>3</sup>If anyone says to you, "Why are you doing this?" just say this, "The Lord needs it and will send it back here immediately." ' <sup>4</sup>They went away and found a colt tied near a door, outside in the street. As they were untying it, <sup>5</sup>some of the bystanders said to them, 'What are you doing, untying the colt?' <sup>6</sup>They told them what Jesus had said; and they allowed them to take it. <sup>7</sup>Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. <sup>8</sup>Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. <sup>9</sup>Then those who went ahead and those who followed were shouting,  
'Hosanna!

Blessed is the one who comes in the name of the Lord!

<sup>10</sup> Blessed is the coming kingdom of our ancestor David!  
Hosanna in the highest heaven!'

11 Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

### **Isaiah 50:4-9a – 1<sup>st</sup> Lesson**

- <sup>4</sup> The Lord GOD has given me  
the tongue of a teacher,\*  
that I may know how to sustain  
the weary with a word.  
Morning by morning he wakens—  
wakens my ear  
to listen as those who are taught.
- <sup>5</sup> The Lord GOD has opened my ear,  
and I was not rebellious,  
I did not turn backwards.
- <sup>6</sup> I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;  
I did not hide my face  
from insult and spitting.
- <sup>7</sup> The Lord GOD helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to shame;
- <sup>8</sup> he who vindicates me is near.  
Who will contend with me?  
Let us stand up together.  
Who are my adversaries?  
Let them confront me.
- <sup>9</sup> It is the Lord GOD who helps me;  
who will declare me guilty?  
All of them will wear out like a garment;  
the moth will eat them up.

## Philippians 2:5-11 – 2<sup>nd</sup> Lesson

<sup>5</sup>Let the same mind be in you that was<sup>\*</sup> in Christ Jesus,  
<sup>6</sup> who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,  
<sup>7</sup> but emptied himself,  
taking the form of a slave,  
being born in human likeness.  
And being found in human form,  
<sup>8</sup> he humbled himself  
and became obedient to the point of death—  
even death on a cross.

<sup>9</sup> Therefore God also highly exalted him  
and gave him the name  
that is above every name,  
<sup>10</sup> so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,  
<sup>11</sup> and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

## Mark 14:1-15:47 - Gospel

<sup>14</sup>It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus<sup>\*</sup> by stealth and kill him; <sup>2</sup>for they said, 'Not during the festival, or there may be a riot among the people.'

<sup>3</sup> While he was at Bethany in the house of Simon the leper,<sup>\*</sup> as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. <sup>4</sup>But some were there who said to one another in

anger, 'Why was the ointment wasted in this way? <sup>5</sup>For this ointment could have been sold for more than three hundred denarii,<sup>\*</sup> and the money given to the poor.' And they scolded her. <sup>6</sup>But Jesus said, 'Let her alone; why do you trouble her? She has performed a good service for me. <sup>7</sup>For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. <sup>8</sup>She has done what she could; she has anointed my body beforehand for its burial. <sup>9</sup>Truly I tell you, wherever the good news<sup>\*</sup> is proclaimed in the whole world, what she has done will be told in remembrance of her.'

<sup>10</sup> Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. <sup>11</sup>When they heard it, they were greatly pleased, and promised to give him money. So he began to look for an opportunity to betray him.

<sup>12</sup> On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him, 'Where do you want us to go and make the preparations for you to eat the Passover?' <sup>13</sup>So he sent two of his disciples, saying to them, 'Go into the city, and a man carrying a jar of water will meet you; follow him, <sup>14</sup>and wherever he enters, say to the owner of the house, "The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?"' <sup>15</sup>He will show you a large room upstairs, furnished and ready. Make preparations for us there.' <sup>16</sup>So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal.

<sup>17</sup> When it was evening, he came with the twelve. <sup>18</sup>And when they had taken their places and were eating, Jesus said, 'Truly I tell you, one of you will betray me, one who is eating with me.' <sup>19</sup>They began to

be distressed and to say to him one after another, 'Surely, not I?' <sup>20</sup>He said to them, 'It is one of the twelve, one who is dipping bread\* into the bowl\* with me. <sup>21</sup>For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.'

22 While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said, 'Take; this is my body.' <sup>23</sup>Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. <sup>24</sup>He said to them, 'This is my blood of the\* covenant, which is poured out for many. <sup>25</sup>Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God.'

26 When they had sung the hymn, they went out to the Mount of Olives. <sup>27</sup>And Jesus said to them, 'You will all become deserters; for it is written, "I will strike the shepherd, and the sheep will be scattered."

<sup>28</sup>But after I am raised up, I will go before you to Galilee.' <sup>29</sup>Peter said to him, 'Even though all become deserters, I will not.' <sup>30</sup>Jesus said to him, 'Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times.' <sup>31</sup>But he said vehemently, 'Even though I must die with you, I will not deny you.' And all of them said the same.

32 They went to a place called Gethsemane; and he said to his disciples, 'Sit here while I pray.' <sup>33</sup>He took with him Peter and James and John, and began to be distressed and agitated. <sup>34</sup>And he said to them, 'I am deeply grieved, even to death; remain here, and keep awake.' <sup>35</sup>And going a little farther, he threw himself

on the ground and prayed that, if it were possible, the hour might pass from him. <sup>36</sup>He said, 'Abba,\* Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want.' <sup>37</sup>He came and found them sleeping; and he said to Peter, 'Simon, are you asleep? Could you not keep awake one hour? <sup>38</sup>Keep awake and pray that you may not come into the time of trial;\* the spirit indeed is willing, but the flesh is weak.' <sup>39</sup>And again he went away and prayed, saying the same words. <sup>40</sup>And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. <sup>41</sup>He came a third time and said to them, 'Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. <sup>42</sup>Get up, let us be going. See, my betrayer is at hand.'

43 Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. <sup>44</sup>Now the betrayer had given them a sign, saying, 'The one I will kiss is the man; arrest him and lead him away under guard.' <sup>45</sup>So when he came, he went up to him at once and said, 'Rabbi!' and kissed him. <sup>46</sup>Then they laid hands on him and arrested him. <sup>47</sup>But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. <sup>48</sup>Then Jesus said to them, 'Have you come out with swords and clubs to arrest me as though I were a bandit? <sup>49</sup>Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled.' <sup>50</sup>All of them deserted him and fled.

51 A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him,<sup>52</sup> but he left the linen cloth and ran off naked.

53 They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled.<sup>54</sup> Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire.<sup>55</sup> Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none.<sup>56</sup> For many gave false testimony against him, and their testimony did not agree.<sup>57</sup> Some stood up and gave false testimony against him, saying,<sup>58</sup> "We heard him say, "I will destroy this temple that is made with hands, and in three days I will build another, not made with hands." ' <sup>59</sup> But even on this point their testimony did not agree.<sup>60</sup> Then the high priest stood up before them and asked Jesus, 'Have you no answer? What is it that they testify against you?' <sup>61</sup> But he was silent and did not answer. Again the high priest asked him, 'Are you the Messiah,\* the Son of the Blessed One?' <sup>62</sup> Jesus said, 'I am; and "you will see the Son of Man seated at the right hand of the Power", and "coming with the clouds of heaven." ' "

<sup>63</sup> Then the high priest tore his clothes and said, 'Why do we still need witnesses? <sup>64</sup> You have heard his blasphemy! What is your decision?' All of them condemned him as deserving death.<sup>65</sup> Some began to spit on him, to blindfold him, and to strike him, saying to him, 'Prophecy!' The guards also took him over and beat him.

66 While Peter was below in the courtyard, one of the servant-girls of the high priest came by.<sup>67</sup> When she

saw Peter warming himself, she stared at him and said, 'You also were with Jesus, the man from Nazareth.'<sup>68</sup> But he denied it, saying, 'I do not know or understand what you are talking about.' And he went out into the forecourt.\* Then the cock crowed.\*<sup>69</sup> And the servant-girl, on seeing him, began again to say to the bystanders, 'This man is one of them.'<sup>70</sup> But again he denied it. Then after a little while the bystanders again said to Peter, 'Certainly you are one of them; for you are a Galilean.'<sup>71</sup> But he began to curse, and he swore an oath, 'I do not know this man you are talking about.'<sup>72</sup> At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him, 'Before the cock crows twice, you will deny me three times.' And he broke down and wept.

15 As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate.<sup>2</sup> Pilate asked him, 'Are you the King of the Jews?' He answered him, 'You say so.'<sup>3</sup> Then the chief priests accused him of many things.<sup>4</sup> Pilate asked him again, 'Have you no answer? See how many charges they bring against you.'<sup>5</sup> But Jesus made no further reply, so that Pilate was amazed.

6 Now at the festival he used to release a prisoner for them, anyone for whom they asked.<sup>7</sup> Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection.<sup>8</sup> So the crowd came and began to ask Pilate to do for them according to his custom.<sup>9</sup> Then he answered them, 'Do you want me to release for you the King of the Jews?'<sup>10</sup> For he realized that it was out of jealousy that the chief priests had handed him over.<sup>11</sup> But the chief priests stirred up the crowd to have him release Barabbas for them instead.<sup>12</sup> Pilate spoke to them

again, 'Then what do you wish me to do\* with the man you call\* the King of the Jews?' <sup>13</sup>They shouted back, 'Crucify him!' <sup>14</sup>Pilate asked them, 'Why, what evil has he done?' But they shouted all the more, 'Crucify him!' <sup>15</sup>So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

<sup>16</sup> Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters\*); and they called together the whole cohort. <sup>17</sup>And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. <sup>18</sup>And they began saluting him, 'Hail, King of the Jews!' <sup>19</sup>They struck his head with a reed, spat upon him, and knelt down in homage to him. <sup>20</sup>After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

<sup>21</sup> They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. <sup>22</sup>Then they brought Jesus\* to the place called Golgotha (which means the place of a skull). <sup>23</sup>And they offered him wine mixed with myrrh; but he did not take it. <sup>24</sup>And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

<sup>25</sup> It was nine o'clock in the morning when they crucified him. <sup>26</sup>The inscription of the charge against him read, 'The King of the Jews.' <sup>27</sup>And with him they crucified two bandits, one on his right and one on his left.\* <sup>29</sup>Those who passed by derided\* him, shaking their heads and saying, 'Aha! You who would destroy the temple and build it in three days, <sup>30</sup>save yourself, and come down from the cross!' <sup>31</sup>In the same way the chief priests, along with the scribes, were also mocking

him among themselves and saying, 'He saved others; he cannot save himself. <sup>32</sup>Let the Messiah,\* the King of Israel, come down from the cross now, so that we may see and believe.' Those who were crucified with him also taunted him.

<sup>33</sup> When it was noon, darkness came over the whole land\* until three in the afternoon. <sup>34</sup>At three o'clock Jesus cried out with a loud voice, 'Eloi, Eloi, lema sabachthani?' which means, 'My God, my God, why have you forsaken me?\*' <sup>35</sup>When some of the bystanders heard it, they said, 'Listen, he is calling for Elijah.' <sup>36</sup>And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, 'Wait, let us see whether Elijah will come to take him down.' <sup>37</sup>Then Jesus gave a loud cry and breathed his last. <sup>38</sup>And the curtain of the temple was torn in two, from top to bottom. <sup>39</sup>Now when the centurion, who stood facing him, saw that in this way he\* breathed his last, he said, 'Truly this man was God's Son!\*

<sup>40</sup> There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. <sup>41</sup>These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

<sup>42</sup> When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, <sup>43</sup>Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. <sup>44</sup>Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. <sup>45</sup>When

he learned from the centurion that he was dead, he granted the body to Joseph. <sup>46</sup>Then Joseph<sup>\*</sup> bought a linen cloth, and taking down the body,<sup>\*</sup> wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. <sup>47</sup>Mary Magdalene and Mary the mother of Joses saw where the body<sup>\*</sup> was laid.

St. Paul's Lutheran "Blue" Church  
Prayers ✕ Sunday of the Passion/Palm Sunday ✕  
March 28, 2021

A: Relying on the promises of God, we pray boldly for the church, the world, and all in need, responding,

**"Your mercy is great."**

*A brief silence*

A: In Jesus you came among us as a suffering servant. Give your church humility. Redeem your people from pride and the certainty that we always know your will. Heal us and empower us to confess Christ crucified. Hear us, O God.

**"Your mercy is great."**

A: In creation, life springs from death. Redeem your creation awaiting resurrection: restore lost habitats and endangered species. Create new possibilities for areas affected by climate change, grant relief from natural disasters, and nurture new growth. Hear us, O God.

**"Your mercy is great."**

A: Jesus was handed over to the powers of this world. In all nations, instruct the powerful, that they would not exploit their power but maintain justice. Sustain soldiers, and guide those who command them, that they serve those in greatest need. Hear us, O God.

**"Your mercy is great."**

A: On the cross Jesus joined all who feel forsaken. Abide with those who are condemned to death. Defend those who are falsely accused. Console and strengthen those who are mocked or bullied. Accompany all who suffer, grant respite and renewal. Today we pray especially for: Clifford, Sandra, Bill, Roger, Ron, Ann, Walt, Ken, Candace, Jerry, Sue, and everyone who has asked for our prayers or known only to the Lord. Hear us, O God.

**"Your mercy is great."**

A: You called followers to tend Jesus' body in death. Sustain hospice workers and funeral directors. Bless Blue Church's ministries at times of death: those who plan and lead funerals, those who prepare meals, all who offer support in grief. Hear us, O God.

**"Your mercy is great."**

A: You inspired the centurion to confess Jesus as your Son. We praise you for the faith you have given to people of all places and times. Give us also such faith to trust the promises of baptism and, with them, to look for the resurrection of the dead. Hear us, O God.

**"Your mercy is great."**

**Pastor: We entrust ourselves and all our prayers to you, O faithful God, through Jesus Christ our Lord. Amen.**